UNION COUNTY BOARD OF COMMISSIONERS AGENDA FOR

March 21, 2014 @ 8:30 am Union County Courthouse Community Room

- I. CALL MEETING TO ORDER
- II. ROLL CALL
- III. APPROVAL OF MINUTES
- IV. BUILDING PERMITS
- V. COUNTY FINANCES DISTRIBUTION
- VI. OLD BUSINESS
- A. Executive Session: Pursuant to Open Meetings Act Sec. 2(c)(11)-pending litigation; 2(c)(2)-collective negotiating matters; 2(c)(1)-employees; 2(c)(5) and 2(c)(6)-real estate; 2(c)(7)-sale of securities
- B. Tourism/Economic Development Fund
- C. County Software Updates
- D. Approval of Collective Bargaining Agreements County Clerk, Assessor, Treasurer and State's Attorney
- E. Shawnee Development Paula Stairs Food Pantry
- F. Hotel/Motel Tax
- VII. NEW BUSINESS
- A. Southern Seven Health Dept. Susan Holt Annual Report and Update on Diabetes Program
- B. Shawnee Development Paula Stairs
- C. Hotel/Motel Tax
- VIII. NEW COURTHOUSE UPDATE
- A. Resignation of Pat and Bill Jackson from Southern 14 Workforce Investment Board
- B. Illinois High School Rodeo Association Funding
- C. Kim Meyers Accounting Service Engagement Letter
- D. Tanner Marlo Audit Revision
- IX. COMMITTEE REPORTS

Don Denny - Union County Economic Development, Shawnee Development Council

Dale Russell - Southern Seven Health Dept., Southern Five Regional Planning

Danny Hartline - Animal Control

Max Miller - Animal Control

Richard Cunningham - Union County Economic Development, 911

- X. OTHER BUSINESS
- XI. PUBLIC COMMENTS
- XII. ADJOURNMENT

Meeting dates are the second and fourth Friday of each month, unless noted.

Agenda items shall be received in the Union County Clerk's office by Tuesday, before Friday's meeting.